

**HICKORY BLUFF MARINA & CLUB PRESENTS**  
**2024 MEMBERS & GUEST SPRING WHITING TOURNAMENT**



**EVENT DATE:**  
**MARCH 23, 2024**

REGISTRATIONS WILL BE AVAILABLE UNTIL DAY OF TOURNAMENT AT 8AM, MARCH 23, 2024  
ON LOCATION AT HBM&C OFFICE **307 HICKORY BLUFF DR. WAVERLY, GA. 31565**

**MEMBER & GUEST ONLY      \$30 PER BOAT ENTRY      5-GAL BUCKET WEIGH-IN**

ENTERTAINMENT BY: **BRAD WILLIAMS & FRIEND**

MEALTIME: 7pm      ENTRÉE – BOSTON BUTT – SIDES & DESSERTS POTLUCK

## **PAYOUT SCALE**

**PAYOUT WILL BE BASED ON NUMBER OF ENTRIES**

- YOUTH MALE & FEMALE (under 16yrs) – SINGLE LARGEST WHITING

## **RULES AND GUIDELINES**

**NO CAPTAINS MEETING**

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- ENTRY REGISTRATIONS WILL BE AVAILABLE UNTIL DAY OF TOURNAMENT AT 8AM, MARCH 23, 2024 ON LOCATION AT HBM&C OFFICE (**307 HICKORY BLUFF DR. WAVERLY, GA. 31565**)

- LIVE BAIT will be available.
- FISH DAY- LINES IN AT 7AM
- SCALES OPEN 3PM-5PM
- WEIGH-IN BY MEMBER BOAT ONLY!
- WEIGH-IN OFFICIALS – Dick Snell & HBM&C RULES COMMITTEE
- MUST FISH GA WATERS.
- YOUTH - MALE & FEMALE (UNDER 16YRS) – LARGEST SINGLE WHITING
- WINNER BY **TOTAL WEIGHT HEAVIEST 5-GAL BUCKET**



IF A TIE OCCURS, THE WINNER WILL BE DETERMINED BY THE **EARLIEST WEIGH-IN TIME**

**Ken Arnett 912-223-1555 OR Jessica Barnett 912-222-2672**

**Registration form:** HBM&C OFFICE LOCATED AT  
**307 HICKORY BLUFF DR. WAVERLY, GA. 31565**

**FLYER**

# **HICKORY BLUFF MARINA & CLUB PRESENTS**

## **2024 MEMBERS & GUEST SPRING WHITING TOURNAMENT**

### **GUIDELINES**

Participants in this tournament enter and compete at their own risk. The tournament, its members, officials, sponsors, directors, sanctioning organizations, volunteers and/or hosting entities shall not be liable for and hereby disclaim any and/or all legal liabilities for any and/or all damages of any kind suffered by any participant, entrant, angler, guest, spectator, or individuals. The angler is hereby accepting all responsibility for the actions of the boat and team and proclaim he/she has read and understood official tournament rules. This is a Captain's Choice tournament. If the tournament host decides that the weather may jeopardize the safety of the participants, this announcement will be made at the MORNING of MARCH 23, 2024. The final decision to fish will be left up to the captain of each boat.

**\*5-GAL BUCKET general: MEMBER & GUEST BOAT ONLY ACCEPTED AT WEIGH-IN.** IF A TIE OCCURS, THE WINNER WILL BE DETERMINED BY THE EARLIEST WEIGH-IN TIME. Mutilated, frozen or improperly iced or dropped fish will be disqualified. Decisions by Dick Snell & HBM&C RULES COMMITTEE MEMBERS are final. Conservation & minimum fish size, all fish must be within all DNR state slots.

### **RULES**

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As Captain or participant in this event, I have read, understand, and agree to all rules and guidelines of this tournament.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RULES & GUIDELINES**

**HICKORY BLUFF MARINA & CLUB PRESENTS**  
**2024 MEMBERS & GUEST SPRING WHITING TOURNAMENT**  
**SATURDAY - MARCH 23, 2024**

*Spring  
Event*

**RULES AND GUIDELINES**

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**PLEASE PRINT**

BOAT # \_\_\_\_\_

**BOAT INFORMATION:**

NAME \_\_\_\_\_ MAKE \_\_\_\_\_ LENGTH \_\_\_\_\_ COLOR \_\_\_\_\_

STATE REGISTRATION NUMBER: \_\_\_\_\_

NUMBER OF ANGLERS ABOARD: \_\_\_\_\_

CAPTAIN: \_\_\_\_\_

YOUTH (UNDER 16YRS) ANGLER: FEMALE MALE

YOUTH ANGLER NAME: \_\_\_\_\_ / \_\_\_\_\_

PHONE ON BOARD BOAT: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**EMERGENCY CONTACT NAME & PHONE**

**\*NOTE - THIS PERSON IS NOT ABOARD THE BOAT**

NAME \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**POTLUCK ITEM:** \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**REGISTRATION / ENTRY FORM**